

In RE application of **BAYCHAR**
Serial No.: **09/910,115**



Patent

Case Docket No. BAY-310

Group Art Unit: 1771

For: WATERPROOF/BREATHABLE TECHNICAL APPAREL Examiner: C. Juska

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining After Amendment	(Col. 2)	(Col. 3) Highest No. Previously Paid For	Present Extra
Total	20	Minus	** 100	=
Indep.	4	Minus	*** 20	=
<input type="checkbox"/> First presentation of Multiple Dependent Claims				

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
Rate	Additional Fee	Rate	Additional Fee
X 25	\$	X 50	\$
X 100	\$	X 200	\$
X 180	\$	X 360	\$
Total	\$	Total	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write '20' in this space.

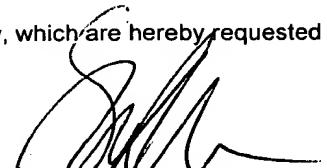
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write '3' in this space.

The 'Highest Number Previously Paid For' (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior Amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-1417 in the amount of \$ _____.
- A Credit Card Payment Form in the amount of \$ _____ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayments to Deposit Account No. 50-1417.
 - Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - Any patent application processing fees under 37 CFR 1.17.
 - Any Extension of Time fees that are necessary, which are hereby requested if necessary.

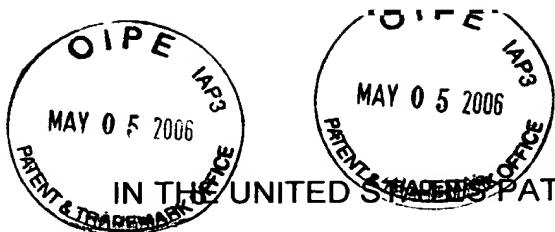
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Date: May 5, 2006



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 08/910,115 Confirmation No. 2266
Applicant : BAYCHAR
Filed : August 13, 1997
Title : WATERPROOF/BREATHABLE TECHNICAL APPAREL
TC/AU : 1771
Examiner : C. Juska
Docket No. : BAY-310
Customer No.: 24956

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of April 13, 2006, please amend the above-identified application as follows. An Information Disclosure Statement accompanies this response.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks / Arguments begin on page 9 of this paper.